



City Council Regular Meeting Agenda
City Hall
2757 East Point Street
East Point, GA 30344
June 15, 2020
6:30 PM

Mission and Vision Statement for the City of East Point

To provide exceptional city services in the most professional, courteous and effective manner to enhance the quality of life in the City of East Point. East Point is a City of excellence in providing housing and business development opportunities, public safety, recreational and cultural activities.

The Honorable Mayor Deana Holiday Ingraham

Ward A

The Honorable Sharon Shropshire At Large
The Honorable Lance Robertson

Ward C

The Honorable Nanette Saucier At Large
The Honorable Myron Cook

Ward B

The Honorable Karen Rene' At Large
The Honorable Thomas Calloway

Ward D

The Honorable Joshua Butler IV At Large
The Honorable Stephanie Gordon

City Manager: Frederick Gardiner
City Attorney: Brad Bowman
City Clerk: Keshia McCullough

- I. MEETING CALLED TO ORDER:**
- II. ROLL CALL:**
- III. INVOCATION - Pastor Olu Brown, Impact Church:**
- IV. PLEDGE TO THE FLAG:**
- V. PRESENTATIONS and ANNOUNCEMENTS:**

1. Juneteenth Proclamation
Presented by: City Council Mayor Deana Holiday Ingraham

- VI. COMMITTEE REPORTS:**
- VII. ADOPTION OF THE COUNCIL AGENDA:**
- VIII. APPROVAL OF CITY COUNCIL MINUTES:**

City Council - Regular Meeting - Jun 1, 2020 6:30 PM

- IX. PUBLIC HEARING::**

2. Ordinance to Amend the Official Zoning Map of East Point, GA From R-T (Residential Townhome) to R-4 (Multi-Family) Located at 2676, 2684 and 2688 Martin Street and 1496 Norman Berry Drive Case 2020Z-002-02/2020VC-003-02 PUBLIC HEARING REQUIRED

Presented by: Planning & Community Development

Waive the 1st Reading :

Adoption of the Ordinance:

3. Ordinance to Amend the Official Zoning Map of East Point, Georgia for Property Located at 3750 Washington Road from R-L (Residential Limited) to C-1 (Neighborhood Commercial) with Condition(S). Case 2020Z-003-03/2020VC-009-03 PUBLIC HEARING REQUIRED

Presented by: Planning & Community Development

Waive the 1st Reading:

Adoption of the Ordinance:

X. PUBLIC COMMENTS:

Chapter 2 – Section 2-2002(bb) – Rule 28 - The public may speak during the Public Comment section of the agenda. Speakers must complete a comment form prior to the start of the meeting. Subject may include any subject of choice. There will be a (3) three minute time limit for each speaker. Speakers that have signed up to speak may give all or part of their time up to (3) three minutes to another speaker for a total of (6) six minutes of speaking time. Speakers may address the council only once during this time of the agenda. Speakers must identify themselves and their address prior to speaking. Questions from the speakers may not be addressed during the public speaking section of the agenda. East Point residents will have priority over other speakers. There will be a total of not more than 60 minutes for the Public speaking section of the agenda. Speakers may only address the Presiding Officer. Speakers shall observe all rules of decorum. No debate, disrespect or obscenities shall be tolerated. The Presiding Officer shall rule any such individual out of order that fails to comply with the forgoing.

XI. CONSENT AGENDA:

4. Council Review and Approval of the Emergency Fire Hydrant and Insertion Valve Replacement at 2067 Delowe Drive to Contractor RDJE in the Amount of \$40,983.49.

Presented by: Water and Sewer

5. Council Review and Approval of Additional Funds for Wetlands Permitting in Support of Contract 2018-1652 Ale Circle Realignment. the Vendor is Lowe Engineers. Total Fee is \$10,000.

Presented by: Public Works

6. Council Review and Approval of Invitation to Bid (ITB) 2020-1715-Mulit-Year Contract for Citywide Uniform Rental Services to Award Bid to Cintas Corporation of Atlanta, Georgia Per Attached Fixed Pricing. Term of Agreement is Three (3) Fiscal Year Periods with Two (2), Two (2) Year Optional Contractual Terms.

Presented by: Contracts and Procurement

7. Council Review and Approval of the Emergency Culvert Repair on Camp Creek Pkwy to Contractor Civil Works in the Amount of \$34,900. This Emergency Repair was Due to a

Culvert Pipe that Collapsed Causing Erosion to the Right-A-Way of Three Water Lines. These Water Lines Transport Our Source Water from Sweetwater Creek Pumping Station to Fill the Reservoir at the Ben Hill Storage Supply Which is Then Transferred to the Water Treatment Plant.

Presented by: Water and Sewer

8. Council Review and Approval to Piggyback Off Fulton County Sewer Flow Monitoring Contract #12RFP83104k-JAJ, Awarded to ADS to Not Exceed \$175,367.52. This Program Will Allow the City to Electronically Monitor Our Sewer System for Surcharges and Overflows Before They Occur.

Presented by: Water and Sewer Contracts and Procurement

9. Review and Approval of Vendor and Contract for RFP-2020-1738 for Road Pavement Condition Consultant Services to the Best Valued Bidder, Infrastructure Management Services. the Total Project Amount is \$58,648.00.

Presented by: Public Works

10. Council Review & Approval of a Revised Contract with ATL Airport District for Destination Marketing Services for One Year. Cost is 43.75% of Hotel/Motel Taxes.

Presented by: City Manager

11. Council Review and Approval of Washington Rd Sidewalk from Washington Rd from Carmel Dr to Chestnut Dr to the Lowest Responsive Bidder, DAF Concrete. the Total Fee for Services is \$66,182.50, Capital Funded.

Presented by: Public Works

12. City of East Point Georgia Council Review and Approval for the City of East Point Fire Department to Purchase from an Existing State Contract (#00000168) with Municipal Emergency Services for the Purpose of Purchasing Turn-Out Gear for East Point Fire Department Personnel. the Fire Department Has Been Approved in the FY20 Annual Budget to Purchase Thirteen (13) Sets of Turn-Out Gear in the Amount of \$40,560.00, But Due to This New State Contact, the Cost Savings Has Been Reduced to \$35,297.99.

Presented by: Fire Department

XII. AGENDA ITEMS:

13. 2020 - 2021 - Liability Insurance Renewal & New Policies Review, Discuss and Approve of City of East Point Liability Insurance Coverage for the Amount of \$1,717,146 With J P West, Inc.

Presented by: Human Resources

14. Council Discussion and Possible Action to Approve Project #PDJA20 to Lease 18 FLOCK License Plate Readers Over a 36 Month Period in the Total Amount of \$108,000

Presented by: Police Department

15. Council Discussion and Review of an Anti Discrimination Ordinance

Presented by: City Council Thomas Calloway

Waive the 1st Reading:

Adoption of the Ordinance:

16. Discussion and Possible Action on a Juneteenth Celebration

Presented by: City Council

XIII. COMMENTS FROM COUNCIL:

XIV. EXECUTIVE SESSION:

XV. ADJOURN COUNCIL MEETING:

WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE