



City Council Work Session Agenda
City Annex
3121 Norman Berry Drive
East Point, GA 30344
January 14, 2019
6:30 PM

Mission and Vision Statement for the City of East Point

To provide exceptional city services in the most professional, courteous and effective manner to enhance the quality of life in the City of East Point. East Point is a City of excellence in providing housing and business development opportunities, public safety, recreational and cultural activities.

The Honorable Mayor Deana Holiday Ingraham

Ward A

The Honorable Sharon Shropshire At Large
The Honorable Alexander Gothard

Ward C

The Honorable Nanette Saucier At Large
The Honorable Myron Cook

Ward B

The Honorable Karen Rene' At Large
The Honorable Thomas Calloway

Ward D

The Honorable Joshua Butler IV At Large
The Honorable Stephanie Gordon

I. MEETING CALLED TO ORDER:

II. PRESENTATIONS:

1. Food Well Alliance Update
Presented by: Economic Development

III. PREVIOUS AGENDA ITEMS:

2. PUBLIC HEARING REQUIRED: Council review and approval Alcohol License for Destination Bar & Grill, Inc. Located at 2040 Headland Dr. East Point, GA 30344. Requesting Consumption on Premise of Beer, Wine and Liquor. Applicant is Steven Lee Bennett.
Presented by: Police Department
3. Clean Community
Presented by: City Council At Large Sharon Shropshire
4. Council Review and Approval Brunch Bill Legislation
Presented by: City Council At Large Nanette Saucier
5. Council Review and Approval of Raises for City Council
Presented by: City Council At Large Rene', At Large Butler IV

6. Council Review and Approval of Resolution Requesting Local Legislation to Amend the City Charter to Include Anti-Discrimination Provision; and for Other Purposes

Presented by: City Council Thomas Calloway

IV. NEW AGENDA ITEMS:

7. Public Hearing Required: Council Review and Approval Alcohol License for Four Points by Sheraton Atlanta Airport Hotel. Located at 3520 Desert Dr. East Point, GA 30344. Requesting Consumption on Premise of Beer, Wine and Liquor. Applicant is Frederick Cerrone

Presented by: Police Department

8. Purchase of Two (2) 2019 Ford Fusion S Vehicles

Presented by: Customer Care Finance

9. Council Review and Approval of a MOU Between the City of East Point and Trees Atlanta, Inc.

Presented by: Finance Information Technology

10. Ratification of the 2018 Fire Prevention & Safety Grant Program Application Submitted to the Department of Homeland Security in the Amount of \$46,650, 5% Match Requirement

Presented by: Fire Department Finance

11. Council Review and Approval of Connect South Fulton 2019 Update & Budget Approval of \$36,200

Presented by: Economic Development

12. Council Review and Approval of Emergency Sewer Repair for Leith Avenue in the Amount of \$38,011.93

Presented by: Water and Sewer

13. Council Review and Approval to Piggyback Off of Fulton County Sewer Flow Monitoring Contract (12RFP83140K-JAJ) Awarded to ADS Not to Exceed \$138,000.00 CIP

Presented by: Water and Sewer Contracts and Procurement

14. Council Review and Approval of 30 Inch Emergency Repair Along Camp Creek and Creek Pointe Drive in the Amount of \$254,118.04

Presented by: Water and Sewer

15. Ordinance Granting a Special Use Permit For an Habitable Accessory Structure Located at 995 Winburn Drive in the R-1A (Urban Residential) Zoning District PUBLIC HEARING REQUIRED

Presented by: Planning & Community Development

16. Ordinance Amending the East Point Code of Ordinances Part 10, Chapter 7, Section 10-7002 Definitions & Section 10-7014 General Sign Regulations Adding Historic Signs PUBLIC HEARING REQUIRED

Presented by: Planning & Community Development

- 17. New Construction Fire Station #4 - 2222 Ben Hill Road Request Review and Approval of Change Order #1 In an Amount Not to Exceed \$80,000.000

Presented by: City Manager Fire Department

- 18. Council Review and Approval of East Point Code Chapter 6 Commercial and Home Alarm Systems

Presented by: City Council At Large Nanette Saucier

- 19. Welcoming City

Presented by: City Council Mayor Deana Holiday Ingraham

- 20. Council Review and Approval of Annual 90-Day City Health Initiative - "The Healthy Point" from March Until June

Presented by: City Council Mayor Deana Holiday Ingraham

- 21. Council Review and Approval of an Amendment to the Current Agreement with RP Communications to Allow a Contract Extension through 2020 to Continue to Provide State Lobbying Services. Annual Cost is \$60,000 Funded through the General Fund, City Manager's Office.

Presented by: City Manager

V. ADDENDUM ITEM:

- 22. Council Review and Approval of Being a Sponsor for Legion Live Weekend for Big Game

Presented by: City Council Mayor Deana Holiday Ingraham

VI. ADJOURN MEETING:

WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE