



City Council Regular Meeting Agenda
City Annex
3121 Norman Berry Drive
East Point, GA 30344
December 3, 2018
6:30 PM

Mission and Vision Statement for the City of East Point

To provide exceptional city services in the most professional, courteous and effective manner to enhance the quality of life in the City of East Point. East Point is a City of excellence in providing housing and business development opportunities, public safety, recreational and cultural activities.

The Honorable Mayor Deana Holiday Ingraham

Ward A

The Honorable Sharon Shropshire At Large
The Honorable Alexander Gothard

Ward C

The Honorable Nanette Saucier At Large
The Honorable Myron Cook

Ward B

The Honorable Karen Rene' At Large
The Honorable Thomas Calloway

Ward D

The Honorable Joshua Butler IV At Large
The Honorable Stephanie Gordon

City Manager: Frederick Gardiner
City Attorney: Brad Bowman
Deputy City Clerk: Stephanie Tigner

I. MEETING CALLED TO ORDER:

II. ROLL CALL:

III. INVOCATION - Pastor Kristopher Hosey, Christian Church of East Point:

IV. PLEDGE TO THE FLAG:

V. ANNOUNCEMENT OF SERGEANT-AT-ARMS - Sgt. Al Garrett:

VI. PRESENTATIONS and ANNOUNCEMENTS:

1. Presentation by Geneva Hylton with "Sowing the Seeds, Inc."
Presented by: City Council At Large Karen Rene'
2. Start:ME Microbusiness Accelerator Program
Presented by: City Council Mr. Gothard, Mayor Holiday Ingraham
3. Presentation on City Urban Agriculture Plan from Food Well Alliance and Christina Gibson
Presented by: City Council Mr. Gothard, At Large Shropshire

VII. COMMITTEE REPORTS:

VIII. ADOPTION OF THE COUNCIL AGENDA:**IX. APPROVAL OF CITY COUNCIL MINUTES:**

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X. PUBLIC COMMENTS:

Chapter 2 – Section 2-2002(bb) – Rule 28 - The public may speak during the Public Comment section of the agenda. Speakers must complete a comment form prior to the start of the meeting. Subject may include any subject of choice. There will be a (3) three minute time limit for each speaker. Speakers that have signed up to speak may give all or part of their time up to (3) three minutes to another speaker for a total of (6) six minutes of speaking time. Speakers may address the council only once during this time of the agenda. Speakers must identify themselves and their address prior to speaking. Questions from the speakers may not be addressed during the public speaking section of the agenda. East Point residents will have priority over other speakers. There will be a total of not more than 60 minutes for the Public speaking section of the agenda. Speakers may only address the Presiding Officer. Speakers shall observe all rules of decorum. No debate, disrespect or obscenities shall be tolerated. The Presiding Officer shall rule any such individual out of order that fails to comply with the forgoing.

XI. PUBLIC HEARINGS:

4. Council Review and Approval of Ordinance to Adopt Blighted Taxes

Presented by: City Council At Large Sharon Shropshire

Waive First Reading:

Adoption of Ordinance:

5. Council Review and Approval of a Resolution Adopting the Urban Redevelopment Program and Urban Redevelopment Area for the City of East Point

Presented by: City Clerk City Manager

XII. AGENDA ITEMS:

6. Council Review and Approval of Staff Assistance with Hams and Hens Giveaway December 15Th

Presented by: City Council At Large Nanette Saucier

7. Council Review and Approval for the "Camp Creek Jingle Jam" to be a City Event to be Held on Dec. 14, 2018

Presented by: City Council Stephanie Gordon

XIII. COMMENTS FROM COUNCIL:**XIV. EXECUTIVE SESSION:****XV. ADJOURN COUNCIL MEETING:**

WHEN AN EXECUTIVE SESSION IS REQUIRED, ONE WILL BE CALLED FOR THE FOLLOWING ISSUES: 1) PERSONNEL, 2) LITIGATION OR 3) REAL ESTATE